**Religious Education, Grade 1, Eastern Rites**

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| **Component** | **Unit/Page** | **Content (in brief)** |
| **Student Book** | Unit 3 Page 84 | Eastern Rite baptism |
| **Teacher Resource** | Front Matter Page 22 | Our Catholic Community – Eastern Rite Catholics |
| Unit 1 Page 21 | Codex Canonum Eccelsiarum Orientalium (CCEO) |
| Unit 1 Page 26 | Teaching Tip – Sign of the Cross |
| Unit 1 Page 41 | Eucharist Celebration/Mass is called the Divine Liturgy |
| Unit 1 Page 101:  | Byzantine prayer |
| Unit 1 Page 102  | Enrich and Extend – Byzantine Catholic saints |
| Unit 1 Pages 124-125 | Liturgical cycle |
| Unit 2 Page 1 | fasting during Advent |
| Unit 2 Page 14 | Teaching Tip – liturgical calendar |
| Unit 2 Page 33 | Teaching Tip – Byzantine prayer to the Blessed Virgin |
| Unit 2 Page 54 | Different rites in Catholic Church |
| Unit 2 Page 63 | Day 4, After, birth of Jesus |
| Unit 2 Page 68 | Background Information – Feast of Epiphany |
| Unit 2 Page 69 | In the Parish—Feast of the Epiphany |
| Unit 3 Page 27 | Day 2, During – Chrismation |
| Unit 3 Page 28 | Day 2, During – chrismated |
| Unit 3 Page 49 | Teaching Tip – icons |
| Unit 4 Page 1 | Byzantine Rite – Lent starts on Clean Monday |
| Unit 4 Page 13 | Background Information: Clean Monday |
| Unit 4 Page 14 | Ash Wednesday: Byzantine Catholics don’t use ashes |
| Unit 4 Page 18 | Teaching Tip – Alleluia |
| Unit 4 Page 49 | Background Information, last bullet – Holy Thursday |
| Unit 4 Page 66 | Teaching Tip –the Gospel |
| Unit 4 Page 68 | Our Catholic Faith: How We Live – blessing Easter baskets |
| Unit 4 Page 70 | last bullet on page: reference to Ukrainian Easter eggs |
| Unit 5 Page 28 | Teaching Tip – Gospel |
| Unit 5 Page 33 | A Moment of Reflection – Prayer to Holy Spirit |
| Unit 5 Page 37 | Teaching Tip – Green for Pentecost |

**Religious Education, Grade 2, Eastern Rites**

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| **Component** | **Unit/Page** | **Content (in brief)** |
| **Student Book** | Unit 4 Pages 152-153 | Ukrainian Easter eggs |
| Unit 5 Page 175 | Byzantine icon of Mary |
| **Teacher Resource** | Front Matter Page 22 | Our Catholic Community – Eastern Rite Catholics |
| Unit 1 Page 1 | Ordinary Time/”Sunday after Pentecost” |
| Unit 1 Page 26 | Teaching Tip – liturgical calendar |
| Unit 1 Page 28 | Teaching Tip – change in liturgical seasons |
| Unit 1 Page 32 | Teaching Tip – response after Gospel readings |
| Unit 1 Page 34 | Teaching Tip – Eastern Rites, faithful cross themselves three times |
| Unit 1 Page 70 | Divine Liturgy is the main celebration |
| Unit 1 Page 72 | Teaching Tip – “Peace be with you” |
| Unit 1 Page 75 | Teaching Tip – only one New Testament reading and a Gospel on Sunday |
| Unit 1 Page 76 | Teaching Tip – responses of the congregation, the Creed |
| Unit 1 Page 77 | Teaching Tip – communion |
| Unit 1 Page 84 | Teaching Tip – Jesus Prayer |
| Unit 1 Page 119 | Teaching Tip – three sacraments of initiation given together |
| Unit 1 Page 120 | Teaching Tip – married men can become deacon or a priest |
| Unit 2 Page 21 | Before – two parts to Eastern Catholic liturgical calendar |
| Unit 2 Page 21  | Teaching Tip—start of the new liturgical year |
| Unit 2 Page 22 | Before – Byzantine Catholics emphasize St. Philip’s fast |
| Unit 2 Page 75 | A Moment of Reflection – Jan. 3rd is Feast of Epiphany, Jan. 6th Feast of Theophany |
| Unit 3 Page 1 | Christmas seasons lasts 40 days until after the Feast of the Presentation of the Lord |
| Unit 3 Page 56 | Teaching Tip – communion |
| Unit 3 Page 57 | Teaching Tip – faithful cross themselves three times |
| Unit 4 Page 1 | Byzantine Catholic Church, Lent starts two days before Ash Wednesday |
| Unit 4 Page 13 | Eastern Rite Catholics have their own penitential practices |
| Unit 4 Page 14 | Teaching Tip – Byzantine Catholics don’t wear ashes at the start of Lent |
| Unit 4 Page 39 | Holy Week practices in Ukrainian Catholic Churches |
| Unit 4 Page 64 | tradition to receive Body and Blood of Jesus together |
| Unit 4 Page 65 | Day 1, Get Started – Alleluia sung throughout whole liturgical year, including Lent |
| Unit 4 Page 65 | Our Catholic Faith: How We Live – traditional Ukrainian Easter eggs |
| Unit 4 Page 65 | Ukrainian Catholic Church greeting the faithful on Easter Sunday |
| Unit 5 Page 16 | Teaching Tip – Byzantine way to end Gospel reading |
| Unit 5 Page 26 | Eastern Rite Catholic Churches, Mary is referred to as “Theotokos” the “God Bearer” |
| Unit 5 Page 31 | image on student book page 175 is Byzantine icon of Virgin Mary |
| Unit 5 Page 32 | : icons in Eastern Rite Catholic Churches |
| Unit 5 Page 38 | Background Information – Mass is called Divine Liturgy in Eastern Churches |
| Unit 5 Page 42 | Day 3, Explore Our Faith – most common response to petitions is “Lord have mercy” |
| Unit 5 Page 61 | In the Parish – in Byzantine Church, colour of Pentencost is green |
| Unit 5 Page 73 | Day 1, During – in Byzantine church, words spoken by priest at baptism differ slightly than in Roman church |